



ISO 9001-2008
&
ISO 14001-2004
CERTIFIED

Ph. No. 09437116541, 0651-2243019, TELEFAX NO. 0651-2243019, Email: uprnrkl@gmail.com

उत्तर प्रदेश राजकीय निर्माण निगम लिमिटेड
UTTAR PRADESH RAJKIYA NIRMAN NIGAM LIMITED

(A STATE GOVERNMENT UNDERTAKING)

OFFICE OF THE PROJECT MANAGER, UNIT- RANCHI, 382-B, Road No-4, ASHOK NAGAR, RANCHI, JHARKHAND- 834002

Ref. No.: 337/PM/Ranchi/Tender-IITG/Drains-1/RNN/2018

DATE: 25.05.2018

Corrigendum-01

Name of work: Construction of certain brick drains at Hostel areas and RCC drains at Classroom Building areas at IIT Guwahati campus

NIT No.: 248/PM/Ranchi/Tender-IITG/Drains-1/RNN/2018, dated 03.05.2018

The following amendments to the bid document are hereby made:

13. Amendments:

Sl. No.	Serial Page No.	Chapter/Location	Details of Amendment
1	6	Invitation For Bids, Para 1.0 (e), Bid sale closing date and time	For: 25.05.2018 Read as: 08.06.2018
2	6	-ditto- but Para 1.0 (h) – Closing date and time for submission of bids	For: 25.05.2018 Read as: 08.06.2018
3	6	-ditto- but Para 1.0 (i) Opening date and time: 1) Un-priced Technical bid	For: 28.05.2018 Read as: 11.06.2018
4	9	Notice Inviting Tender: Salient features, Tender Sale Period and place	For: 25.05.2018 Read as: 08.06.2018
5	9	-ditto- Tender Closing Date & Time and Place of Submission of bids	For: 25.05.2018 Read as: 08.06.2018
6	9	Notice Inviting Tender: Tender Opening Date & Time and Place of Opening of Tender	For: 28.05.2018 Read as: 11.06.2018
7	18	Information & Instructions For Bidders, cl. 9.1 Online Submission, Line - 4	For: 25/05/2018 Read as: 08/06/2018
8	19	Information & Instructions For Bidders, cl. 9.2 (Manual Submission), 3 rd Paragraph, 5 th line	For: 28/05/2018 Read as: 11/06/2018
9	19	Information & Instructions For Bidders, cl. 10 (Opening of Bids), 1 st Paragraph, 1 st line	For: 28/05/2018 Read as: 11/06/2018

2. All other entries shall remain unchanged.

3. This shall form part of the bid document

(Ajay Tripathi)

Project Manager, UPRNN Ltd.