



**Uttar Pradesh Rajkiya Nirman Nigam Ltd., Unit-Ranchi,
168-C, Ashok Nagar, Ranchi (Jharkhand)**

Invitation for Prequalification

NIT No.: 541/PM/Ranchi/Pre qualification/UPRNN/2016, Date 11.11.2016

Pre qualification (PQ) Applications are invited for Construction of minor / Special repair works in regard to Education / Institutional Campus buildings in Jharkhand State costing Rs 10-20 Cr. Eligibility Criteria / Terms & Conditions etc can be seen on website: www.uprnn.co.in Amendments if any, shall be posted on website only.

**Sd/-
Project Manager**


(RAJAY TRIPATHI)
Project Manager
U.P. Rajkiya Nirman Nigam Ltd.
Unit-Ranchi (Jharkhand)

CONTENTS

| S.No. | TITLE | PAGES |
|--------------|---|-----------------|
| 1. | Pre-Qualification Notice | 01 |
| 2. | Index | 02 |
| 3. | Instructions to the Applicants | 03 |
| 4. | Eligibility Criteria: 1 Organisational Set –Up 2 Financial Capabilities 3 Technical Capabilities 4 Logistics and Equipment Capabilities | 04 |
| 5. | Instructions for submission of Application (Section -1) | 05-08 |
| 6. | Check List | 09 |
| 7. | Performa for Prequalification Information & Letter of Transmittal – Section-II | 10 to 12 |
| 8. | Details of Completed Projects (Annexure-I) | 13 |
| 9. | Details of ongoing projects (Annexure-II) | 14 |
| 10. | Details of Works tendered but not finalized yet (Annexure-III) | 15 |
| 11. | Details of Machinery & Equipment (Annexure-IV) | 16 |
| 12. | Turnover of Last Three years(Annexure-V) | 17 |
| 13. | Details of Legal Cases Pending (Annexure-VI) | 18 |
| 14. | Details of Organisation Structure (Annexure-VII) | 19 |
| 15. | Details of Technical and Administrative Personnel Employed (Annexure-VIII) | 20 |
| 16. | Criteria for evaluation (Annexure No IX) | 21 |


RAJAY TRIPATHI
 Project Manager
 U.P. Rajkiya Nirman Nigam Ltd.
 Unit-Ranchi (Jharkhand)

U.P. RAJKIYA NIRMAN NIGAM LTD.(UPRNN Ltd)
OFFICE OF THE PROJECT MANAGER
NIT No.: 541/PM/Ranchi/Pre-qualification/UPRNN/2016, Date 11.11.2016

Instructions to Applicants

A. General

UPRNN has been appointed as Project Management Consultant(s) by Department(s) of Government of Jharkhand hence, intends to pre qualify Contractor(s) so as to undertake execution of minor / special repair works in various parts of Jharkhand for works varying between Rs 10-20 Cr.

The document inviting the prequalification offers can be downloaded from UPRNN Ltd. Website www.uprnn.co.in w.e.f **11.11.2016 to 30.11.2016** and can also be obtained from the office of **The Project Manager, U.P. Rajkiya Nirman Nigam Ltd.,168-C, Road No. - 4. Ashok Nagar, Ranchi – 834002 (Jharkhand), TeleFax No. 0651-2243019** by submitting a demand draft of **Rs 10,500.00 (Rupees Ten Thousand Five hundred Only)** as cost toward document in favour of **“U.P. Rajkiya Nirman Nigam Ltd”** payable at **Ranchi Jharkhand**. Demand Draft should be enclosed along with the prequalification document even in case the Documents have been downloaded. Submission of prequalification document without the requisite fee shall be considered incomplete and rejected.

- (i) Each Page of the document should be signed / stamped by the authorized signatory of the Applicant/ Firm along with authority letter, if required. The Authority letter for appointing the authorized signatory should be enclosed along with the documents.
- (ii) Joint ventures are not accepted.
- (iii) The prequalification document should accompany credentials in support of information being provided in the prequalification documents.
- (iv) Prequalification documents submitted by courier/ speed post or after due date and time shall not be entertained.
- (v) UPRNN reserves the right to reject /accept /cancel/ one or any or all the tenders without assigning any reason.
- (vi) Application submitted after the due date shall not be entertained.
- (vii) Application without prescribed prequalification document /credentials not enclosed in support of information provided/check-list shall not be accepted.


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- (viii) Any efforts on the part Applicant or their Agent(s) to exercise influence or to pressurize the Committee Members or canvassing of any kind is strictly prohibited and will be treated as disqualification and rejection of his application
- (ix) Any misleading/false information provided in the submission of Pre-Qualification Document and found at the time of verification/evaluation will straightforward lead to it's disqualification.
- (x) Merely submission of the pre-Qualification Document shall not entitle the selection as the shortlisting shall be based on the basis of valuation process carried out by the delegated Committee members/approved by competent Authority of UPRNN Ltd.
- (xi) The Applicant should fulfil the eligibility criteria prior filling the Pre-qualification Application.
- (xii) The tenderer requiring any clarification on the tender document may notify Project Manager in writing by E-mail at the following postal address
The Project Manager
U.P. Rajkiya Nirman Nigam Ltd.,
168-C, Road No. – 4, Ashok Nagar, Ranchi-834002 (Jharkhand)
Fax No. 0651-2243019, Phone No. 0651-2243019,
Email :gm.jharkhand@uprnn.co.in, gmjhz.uprnn@gmail.com,uprnnrkl@gmail.com

B. Eligibility Criteria

1. Organisational Setup.

- (i) An applicant should be in business of construction since last 10 years experience preferably in Jharkhand and its neighboring areas so that he is well versed with the local conditions/surroundings, local bodies/taxes /laws etc as well familiar with the local language, working culture as the presence in the State would play an important part in successful delivery of the Project. Certificate of incorporation as proof of commencement of business involving civil works/construction of buildings, should be attached with the pre-qualification document.
- (ii) The Applicant should comply with ISO 9001 - 2008 & ISO 14001 - 2004 standards. Relevant certification copy should be attached.
- (iii) The Applicant should be profit making with no losses during the last 3 years and should have good moral conduct / record and should be able handle / manoeuvre approvals from Local bodies / authorities efficiently. CRISIL rating / Performance Certificate issued by employer of rank not below Executive Engineer / Character Certificate issued by DM should be attached.
- (iv) Applicants should have PF & ESI registration consistently for at least 50 workers on the roll of the Applicant since last 3 years supported with proof of challans paid for PF deposit during last three years.

2 Financial Capabilities.

- (i) Average Annual Turnover of the applicant should be more than .10 .00Crores in last three years supported by Turnover Certificate issued by Chartered Accountant.
- (ii) VAT & ESI Registration in Jharkhand State

3 Technical Capabilities.

- (i) The Applicant should have completed similar kind of construction pertaining to Educational / Medical Institutions covering Residential and Non Residential buildings satisfactorily as under –
One(1) work costing more than Rs 8 Crore, or
Two(2) works of Rs 6 Crore each or
Three(3) works of Rs 4 Crores each
in last three years pertaining to weightage of 7.5% (compounded annually from the date of completion of the work to the submission of the Bid) shall be given for equating the value of works of the previous years to the current year.

and

mention of work(s) costing more than Rs 4 Cr duly completed / in progress in the state of Jharkhand

Only those works executed by the applicant as the main contractor with Govt./State PWD/CPWD/MES/Govt. Undertakings shall be considered. Works executed as sub-contractor under main contractor shall be considered for applicants enlisted with UPRNN.

C. Technical Bid

Technical bid shall comprise of all Letter of Transmittal, Format for Prequalification and all Annexures as detailed in Section II of this tender document. Eligibility Criteria outlined as Clause B shall form a part of Technical Bid and should be supported with relevant documents as under –

1. Certificate of Incorporation / Certificate of Commencement of Business & Memoranda and Articles of Association.
2. PAN & Service Tax Registration
3. VAT Registration of Jharkhand
4. PF Challans
5. ESI Registration & Challan of Jharkhand
6. ISO Certificates
7. CRISIL rating / Performance Certificate issued by employer of rank not below Executive Engineer / Character Certificate issued by DM
8. Strength of technical staff in the Organization with special mention of Degree Holding Engineers having minimum experience of 3 years and Diploma Holding Engineers having minimum experience of 7 years in building construction. CVs of Technical personnels to be deployed should be attached.
9. List of plant and machinery & Logistics of the Organisation.

Project Manager
U.P. Rajkiya Nirman Nigam Ltd.,
168-C, Road No. – 4, Ashok Nagar,
Ranchi-834002 (Jharkhand)


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Project Manager
U.P. Rajkiya Nirman Nigam Ltd.
Unit-Ranchi (Jharkhand)

Section-I

INSTRUCTIONS FOR SUBMISSION OF APPLICATION

1.0 General

- 1.1 Letter of Transmittal and Forms for Pre-Qualification are given in Section-II
- 1.2 All information called for in the enclosed Forms should be furnished against the relevant columns in the Forms. If for any reason, information is furnished on separate sheet, this fact should be mentioned against the relevant columns. If even if no information is to be provided in a column "Nil" or "no such case" entry should be made in that column. If any particulars/queries are not applicable in case of the applicant, it should be stated as "not applicable". The applicants are cautioned that not giving it in clear terms or making any change in the prescribed forms or deliberately suppressing the information may result in the applicant being summarily disqualified. Application made by telegram or telex and those received late will not be entertained.
- 1.3 The application should be typed written. The applicant should sign/stamp each page of the application.
- 1.4 Overwriting should be avoided. Correction, if any, should be made by neatly crossing out, initiating, dating and rewriting. Pages of the pre-qualification document are numbered. Additional sheet, if any added by the applicant should also be numbered by them.
- 1.5 References, information and certificates from the respective Employers certifying suitability, technical know, how or capability of the applicant should be signed by an officer not below the rank of Executive Engineer or equivalent.
- 1.6 The applicant may furnish any additional information, which he thinks is necessary to establish his capabilities to successfully complete the envisaged work. He is however, advised not to furnish superfluous information. No Information shall be entertained after submission of Pre-qualification document unless the employer calls it for.
- 1.7 Any information furnished by the applicant found to be incorrect either immediately or at a later date would render him liable to be debarred from tendering/taking up to work in UPRNN.
- 1.8 The pre-qualification document in prescribed form duly completed and signed should be submitted in a sealed cover super scribed with heading "**Pre-qualification Document for Construction of Institutional Campus and allied works involving R.C.C. Frame Structure related to non-Residential/Residential Building/allied works covering all services as Fire Fighting, Plumbing, and Electrical works etc at Jharkhand Region. The duly filled prequalification document shall be received in the office of The Project Manager, U.P. Rajkiya Nirman Nigam Ltd., 168-C, Road No. – 4, Ashok Nagar, Ranchi-834002 (Jharkhand) upto 15.00 hrs. on 30.11.2016.** Documents submitted in connection with pre-qualification will be treated confidential and non-returnable.

2.0 Method of Application :

- 2.1 If the applicant is an individual, the application shall be signed by him above his full typed written name and current address.
- 2.2 If the applicant is the proprietary firm, the application shall be signed by the proprietor above his full type written name and full name of the firm with the current address.

- 2.3 If the applicant is the firm in partnership, the application must be signed by all the partners of the firm above their full type written names and current addresses or alternatively by a partner holding power of attorney for the firm. In the latter case, the copy of power of attorney should accompanied with the application. A certified copy of partnership deed and current address of all the partners of the firm must accompany the application.
- 2.4 If the applicant is a private public limited company or corporation, the application shall be signed by a duly authorized person holding power of attorney for signing the application accompanied by a copy of power of attorney. The Applicant should also furnish a copy of the memorandum of articles of association duly attested by a public notary.

3.0 Organisational Set-Up.

- 3.1 Constitution of the organization and year of incorporation should be provided.
- 3.2 Details of works of similar nature done successfully and in a time bound manner.
- 3.3 Name and details of various services in house or participant associates to whom the job is proposed to be assigned.
- 3.4 Name of key personnel to be associated with the subject work, their qualification and experience.
- 3.5 The Applicant should have their own office set up in Jharkhand Region required for the proper and timely execution of work.
- 3.6 The Applicant should have sufficient number of technical and administrative employees for proper execution of work.
- 3.7 The Applicant should submit a list of the employees to be deployed during execution of work stating how they would be involved in the work.

4.0 Financial Strength:

- 4.1 The applicant should submit their financial turnover of last three years till date certified by Nationalised Bank/Chartered Accountant.
- 4.2 The applicant should not be under liquidation court receivership or similar proceedings.
- 4.3 Applicant should submit Bank Solvency issued from a Nationalised Bank not older than 6 months amounting to Rs.5.00Crores.
- 4.4 The average annual Turnover during last 3 years should be more thanRs.10.00Crores.

5.0 Evaluation Criteria

- 5.1 Evaluation criteria is based on the basis of the marks in detailed as Annexure – 9 minimum of 70 marks would be entitled for prequalification eligibility.
- 5.2 The evaluation of the application shall be carried out by a technical committee constituted by the General Manager, U.P.R.N.N. Ltd., Jharkhand Zone.
- 5.3 The marks shall be decided by the Committee generally on the basis on criteria and where it is not possible to do so, based on their own judgment/ due physical verification at respective sites/ query with the Employer(s). The evaluation carried out by the said committee shall be final and binding.

- 5.4** UPRNN reserves the right to modify the criteria and take decision if so required. No claim shall be entertained.
- 5.5** Even though an Applicant may satisfy the evaluation requirements, he would be liable to disqualification if he has:
- a) Made misleading or false representation or deliberately surpassed the information in the forms, statements and enclosures required in the prequalification documents.
 - b) Record of poor performance such as abandoning work, not properly completing the contract or financial failures/weaknesses etc.
 - c) Failed to provide complete correct information as may be desired at the time of scrutiny of application.

6.0 Financial & Other Information's:

- 6.1** Applicant should furnish the financial details in annexed forms.
- 6.2** Experience in works highlighting experience is similar type of works.
- 6.3** List of all works similar type completed successfully.
- 6.4** List of all projects under execution or awarded in annexed form.
- 6.5** Particulars of completed works and performances of applicant duly certified by an officer not below the rank of Executive Engineer or equivalent.

7.0 Organisational Information's:

Applicant is required to submit the following information's in respect of his organization.

- a) Name and postal address including telephone number, Fax, Mobile and Telex number.
- b) Name and title of Directors and officers with the work with designation of individuals authorized to act for the organization.
- c) Information on any litigation and arbitration in which the Applicant was involved during the last five years including any current litigation.
- d) Number of technical and administrative employees in parent company, subsidiary company and how these will be involved in this work.

8.0 Final Decision Marking Authority:

On the basis of the report submitted by the appointed Committee by the respective Zonal In-charge final approval shall be accorded by the General Manager, UPRNN Ltd. The U.P. Rajkiya Nirman Nigam Ltd. reserves the right to accept or reject any or all applications and/or postpone the prequalification process and reject all applications at any time, without assigning any reason without incurring any liability to the applicant.

9.0 Particulars Provisional :

The particulars of the work given are provisional. They are liable to change and must be considered only as advance information to assist the Applicant to apply for proposed work.

10.0 Letter of Transmittal:

The applicant should submit the letter of transmittal attached in section-II with the prequalification document in a sealed packet marked **Expression of Interest for Pre-qualification of Building Contractors in Jharkhand Region.**


(RAJAY TRIPATHI)
Project Manager
U.P. Rajkiya Nirman Nigam Ltd.
Unit-Ranchi (Jharkhand)

11.0 General Conditions:

11.01 Any efforts on the part Applicant or his agent to exercise influence or to pressurize the employer or canvassing of any kind is strictly prohibited and will be treated as disqualification and rejection of his application.

11.02 In case of Building contractors, a character certificate of proprietor of the firm in case of proprietor ship firm, all partners of the firm in case of Partnership firms & all directors in Private/Public limited firms must be enclosed duly issued by District Magistrate.

11.03 **Amount of Rs. 10,500/- only (Ten thousand Five Hundred only) for the cost of Prequalification documents (downloaded from the website www.uprnn.co.in must be enclosed in form of Demand Draft in favour of U.P. Rajkiya Nirman Nigam Ltd. payable at Ranchi.**

11.04 Solvency Certificate:

Solvency certificate in original should be issued by Nationalised/Scheduled bank in the name of firm for the amount of Rs. 5.00 Crores and should be attached with the application form.

11.05 Affidavit on Stamp Paper:

An affidavit on the stamp paper of Rs. 100/- should be attached with the pre-qualification papers mentioning the fact that "The information furnished by me in these pre-qualification documents are correct and true to the best of my knowledge and no information in false/wrongly stated in it.

11.06 The applicant should enclosed a demand draft of Rs. 50,000.00 (Rupees Fifty Thousand Only) non-refundable as a registration fee in favour of the U. P. Rajkiya Nirman Nigam Ltd. Payble at Ranchi. The application without registration fee shall be rejected.


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Unit-Ranchi (Jharkhand)

Check List at the time of submitting pre-qualification papers

1. Letter of Transmittal duly completed, signed /stamped alongwith necessary certificates as enclosed.
2. General information duly filled signed/stamped.
3. Annexure-I duly filled signed/stamped.
4. Annexure-II duly filled signed/stamped.
5. Annexure-III duly filled signed/stamped.
6. Annexure-IV duly filled signed/stamped.
7. Annexure-V duly filled signed/stamped.
8. Annexure-VI duly filled signed/stamped.
9. Annexure-VII duly filled signed/stamped.
10. Annexure-VIII duly filled signed/stamped.
11. Annexure-IX duly filled signed/stamped.
12. Character Certificate issued by District Magistrate..
13. Application Security in shape of bank draft of requisite amount.
14. Affidavit on stamp paper of Rs. 100/- only (One hundred only)
15. Solvency Certificate of Nationalized/Scheduled bank.
16. Copy of Registration is Govt. /State PWD/CPWD/MES/ Govt. undertaking attached.
17. Income Tax clearance Certificate./VAT/Labour cess registration.
18. License as Electrical Contractor registered with local Electrical Authority.
19. Every pages in signed with seal of firm


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Unit-Ranchi (Jharkhand)

Section-II

PRE-QUALIFICATION INFORMATION

LETTER OF TRANSMITTAL

From,

To,

The Project Manager,
U.P.Rajkiya Nirman Nigam Ltd.
168 – C, Road No. – 4,
Ashok Nagar, Ranchi - 834002
(Jharkhand).

Sub :- Submission of Pre-qualification Application for the work of Building Contractor.

Sir,

Having examined the details given in pre-qualification press notice and pre-qualification documents for the above scope of works. I/We hereby submit the pre-qualification document and another relevant information's.

1. I/We hereby certify that all the statement made an information's supplied in the enclosed forms and accompanying statement are true and correct.
2. I/We have furnished all information's details necessary for pre-qualification & have no further information's to supply.
3. I/We submit the following certificates in support of our suitability, technical knowhow and capability for having the successfully completed the following works :-

| Sl. No. | Name of Work | Certified by/from |
|---------|--------------|-------------------|
| | | |
| | | |
| | | |

Enclosures

Date of Submission

Seal of Applicant

Signatures of Applicant


(RAJAY TRIPATHI)
Project Manager
U.P. Rajkiya Nirman Nigam Ltd.
Unit-Ranchi (Jharkhand)

PROFORMA FOR PREQUALIFICATION OF CONTRACTORS

| | | | |
|------|--|---|--|
| I. | General Information's : | : | |
| | 1. Name of the Firm | : | |
| | 2. Address | : | |
| | 3. Contact Person | : | |
| | Fax | : | |
| | E-mail | : | |
| | Mobile No. | : | |
| | 4. Place and year of incorporation of firm | : | |
| | 5. Registration No. (Copy to be Enclosed) | : | |
| | 6. Details of Registration (State PWD/CPWD/MES/Govt. Undertaking) | : | |
| | a) Class | : | |
| | b) State | : | |
| | c) Date of Registration | : | |
| | d) Validity | : | |
| | 7. Constitution of firm (Pvt. Ltd./Public Proprietary, joint venture etc.) | : | |
| | 8. Name & Qualification of Chief Executive of the firm | : | |
| II. | Organisation Structure Technical Chief of the Organisation | : | |
| | 1. Name | : | |
| | 2. Designation | : | |
| | 3. Address | : | |
| | 4. Telephone Numbers | : | |
| | Fax No. | : | |
| | E-mail | : | |
| | Mobil No. | : | |
| | 5. Qualification | : | |
| | 6. Age | : | |
| III. | Details of key technical personnel to provide as in II above with Name, Designation, Address, Telephone number, Fax Number, E-mail Address, Mobile Number, Qualification, Age & photocopy of last pay slip. | | |
| IV. | Details of Field/Supervisory staff to be provided as in II above with Name, Designation, Address, Telephone number, Fax Number, E-mail Address, Mobile Number, Qualification, Age & photocopy of last pay slip. | | |
| V. | Details of Administrative personnel to provide as in II above with Name Designation, Address, Telephone number, Fax Number, E-mail Address, Mobile Number, Qualification, Age & photocopy of last pay slip. | | |


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 Unit-Ranchi (Jharkhand)

| | | | |
|-------|--|---|--|
| VI. | Details of Projects Handled by the firm/Applicant: | | |
| | 1. Details of completed projects each with an outlay in last 3 Yrs. (Furnish in Annexure-I) (Completion certificates must be enclosed). | | |
| | 2. Details of on-going projects each with an outlay of (Furnish in Annexure-I I) (Completion certificates must be enclosed). | | |
| | 3. Information on works for which have bids have been submitted and are yet to be finalised. (Furnish in Annexure-III) | | |
| | 4. Details of Machinery and Equipment owned (Form enclosed) (Furnish in Annexure-IV) | | |
| VII. | Special Details : | | |
| | 1. Highlights of time bound/ speedy construction carried out and techniques adopted for Institutional Buildings / others | | |
| | 2. Experience in construction of state of the Art Libraries and Facilities | : | |
| | 3. Experience in Landscaping of similar nature of building | | |
| | 4. Experience in Services | : | |
| | 5. Experience in Electrical, II VAC and other allied works. | | |
| VIII. | Financial Information : | | |
| | 1. Turn over for the last five years ((Furnish in Annexure-V) | | |
| | 2. Permanent Account No. (IT) | | |
| | 3. Service Tax Regn. No. | | |
| | 4. Income Tax Clearance Certificate : | | |
| | 5. Solvency Certificate issued by Schedule Bank | | |
| | 6. Whether any legal cases are pending against the firms for the last 5 Yrs.? (Furnish in Annexure-VI) | | |
| IX. | ORGANISATION SET UP : | | |
| | (Furnish in Annexure VII and VIII). | | |


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 Project Manager
 U.P. Rajkiya Nirman Nigam Ltd.
 Unit-Ranchi (Jharkhand)

Annexure-I

Details of Completed projects each with an outlay of requisite amount as mentioned in pre-qualification documents in the last 5 years:

| Project Name | Name of work | Description of work | Contract No. | Value of Contract | Date of work order | Stipulated period of completion | Date of Completion | Remarks |
|--------------|--------------|---------------------|--------------|-------------------|--------------------|---------------------------------|--------------------|---------|
| | | | | | | | | |
| | | | | | | | | |
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Enclose a progress certificate and date of completion from the concerned engineer in charge not below the rank of Executive Engineer or equivalent.

SIGNATURE OF APPLICANT


 (RAJAY TRIPATHI)
 Project Manager
 U.P. Rajkiya Nirman Nigam Ltd.
 Unit-Ranchi (Jharkhand)

Annexure-II

Details of ongoing projects each with an outlay of requisite amount as mentioned in pre-qualification documents in the last 5 years:

| Project Name | Name of work | Description of work | Contract No. | Value of Contract | Date of work order | Stipulated period of completion | Present Progress | Remarks |
|--------------|--------------|---------------------|--------------|-------------------|--------------------|---------------------------------|------------------|---------|
| | | | | | | | | |
| | | | | | | | | |
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Enclose a progress certificate and date of completion from the concerned engineer in charge not below the rank of Executive Engineer or equivalent.

SIGNATURE OF APPLICANT


 (RAJAY TRIPATHI)
 Project Manager
 U.P. Rajkiya Nirman Nigam Ltd.
 Unit-Ranchi (Jharkhand)

Details of works for which bids have been submitted as on date but tender has not been finalised as mentioned in pre-qualification document.

| Project Name | Name of work | Description of work | Expected value of contract | Stipulated period of completion | Remarks |
|--------------|--------------|---------------------|----------------------------|---------------------------------|---------|
| | | | | | |
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Enclose a progress certificate and date of completion from the concerned engineer in charge not below the rank of Executive Engineer or equivalent.

SIGNATURE OF APPLICANT


 (RAJAY TRIPATHI)
 Project Manager
 U.P. Rajkiya Nirman Nigam Ltd.
 Unit-Ranchi (Jharkhand)

Details of Machinery and Equipment owned:

| Name of Equipment | Nos. | Capacity/Size | Date of Purchase | Age/Condition |
|-------------------|------|---------------|------------------|---------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

SIGNATURE OF APPLICANT


(RAJAY TRIPATHI)
Project Manager
U.P. Rajkiya Nirman Nigam Ltd.
Unit-Ranchi (Jharkhand)

Annexure-V

Turn over for the last 3 Year:

| S.No. | Year | Turn Over (Rs. In Lacs) | Remark |
|-------|---------|-------------------------|--------|
| | 2013-14 | | |
| | 2014-15 | | |
| | 2015-16 | | |

Enclose a certificate from Bank/Chartered Account.

SIGNATURE OF APPLICANT


(RAJAY TRIPATHI)
Project Manager
U.P. Rajkiya Nirman Nigam Ltd.
Unit-Ranchi (Jharkhand)

Details of Legal/Arbitration cases pending against the firm for the last 5 years

| S.No. | Organisation against whom the litigation is involved | Brief details of dispute | Amount involved (Rs. In Lacs) | Present Status | Remarks |
|-------|--|--------------------------|-------------------------------|----------------|---------|
| | | | | | |
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Enclose a certificate from Bank/Chartered Account.

SIGNATURE OF APPLICANT



(RAJAY TRIPATHI)
Project Manager
U.P. Rajkiya Nirman Nigam Ltd.
Unit-Ranchi (Jharkhand)

Details of Organisation Structure

| | | | |
|-----|--|-------------------------------------|------------------|
| 1. | Name and Address of the Applicant | | |
| 2. | Telephone No./Telex No./Fax No. | | |
| 3. | Legal status of the Applicant (Attach copies of document defining legal status) | | |
| | i) An Individual | | |
| | ii) A proprietary Firm | | |
| | iii) A Firm in partnership | | |
| | iv) A Limited Company or Corporation | | |
| 4. | Particular of registration with various Government bodies (Attach attested copies) | Organization/ place of registration | Registration No. |
| 5. | Names and title of Directors and Officer with designation to be concerned with this work | | |
| 6. | Designation of individuals authorizes to act for the organization. | | |
| 7. | Was the Applicant ever required to suspend assignment for a period of more than six months continuously after your commended the assignment? If so, give the name of the project and reasons for suspension of work. | | |
| 8. | Has the Applicant or any constituent partner in case of partnership firm, ever abandoned the awarded work before its completion/If so, give name of the project and reasons for abandonment. | | |
| 9. | Has the Applicant or any constituent partner in case of partnership firm ever been debarred /black listed for tendering in any organization at any time? If so give details. | | |
| 10. | Has the Applicant or any consultant partner in case of partnership firm, ever been convicted by a court of law? If so give details. | | |
| 11. | In which fields of assignment the Applicant has specialization and interest. | | |
| 12. | Any other information considered necessary but not included above. | | |
| 13. | Character Certificate. | | |

SIGNATURE OF APPLICANT



(RAJAY TRIPATHI)
Project Manager
U.P. Rajkiya Nirman Nigam Ltd.
Unit-Ranchi (Jharkhand)

Details of Key Personnel to be Employed for the work

| S. No. | Designation | Total Numbers | Numbers available for this work | Name | Qualification | Professional experience & details of works carried out | How these would be involved in this work | Remarks |
|--------|-------------|---------------|---------------------------------|------|---------------|--|--|---------|
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SIGNATURE OF APPLICANT


(RAJAY TRIPATHI)
Project Manager
U.P. Rajkiya Nirman Nigam Ltd.
Unit-Ranchi (Jharkhand)

Criteria for Evaluation

| Sl. No. | Item | Max Marks | Remarks: |
|---------|---|-----------|---|
| 1 | Construction Business of 15 years | 15 | <i>Documentary Proofs in support of establishment in Jharkhand shall carry weightage</i> |
| 2 | Completed projects during last 5 years of similar nature. Performance Certificates / actual verification from Employer(s) | 20 | <i>Documentary Proofs to be attached subject to actual verification with the client. Projects in Jharkhand shall carry weightage.</i> |
| 3 | Character / Performance Certificate / CRISIL rating | 5 | <i>Documentary Proofs to be attached subject to actual verification</i> |
| 4 | (a) Financial Turnover & Profit/Loss of previous year and Last 3 years (b) VAT Registration, ITCC clearance and labour cess registration (c) ESI Registration | 20 | <i>Documentary Proofs to be attached subject to actual verification</i> |
| 5 | Bank Solvency Certificate issued by Nationalised Bank within last 6 months | 10 | <i>Mandatory document to be attached in Original and subject to actual verification</i> |
| 6 | Details of Machinery & equipments | 10 | <i>Availability of Shuttering Props and other materials</i> |
| 7 | Methodology to execute the work. Adherence to timely completion / tools / softwares adopted. | 10 | <i>Certificates / Documentary Proofs regarding timely completion etc to be attached</i> |
| 8 | ISO 9001:2008 QMS & ISO 14001:2004 EMS Certification / Quality Control / Quality Assurance Methodology / Quality Manual and | 5 | <i>Documentary Proofs to be attached</i> |
| 9 | Technical Strength | 5 | <i>Documentary Proofs to be attached along with CVs of persons to be recruited at Site</i> |

Note : Please note that without documentary proof with respect to Sl. No. 1 to 9 regarding entitlement for the marks will not be considered. Pre Qualifications failing to meet aggregate below 70% shall be rejected.


(AJAY TRIPATHI)
 Project Manager
 U.P. Rajkiya Nirman Nigam Ltd.
 Unit-Ranchi (Jharkhand)